

## Kansas Register

Ron Thornburgh, Secretary of State

Vol. 15, No. 1

January 4, 1996

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#### **State Corporation Commission**

#### **Notice of Rate Filing**

Participants in Kansas Motor Carriers Association Tariff 40-M, K.C.C. No. 92, transporting household goods and related articles, have filed an application in Docket 193,889-R for an increase of approximately 10.8 percent in Item 110 (packing and unpacking charges) and approximately 20.8 percent in Item 150 (packing container charges), as published in Section 1 of the tariff.

The State Corporation Commission is accepting petitions and/or protests from interested parties stating their position in this matter. All pleadings should be filed with the director of the Transportation Division, State Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, 66604-4027, on or before January 22. A copy of the pleading also should be served on the attorney for applicants, John E. Jandera, 2101 S.W. 21st, Topeka, 66604.

At the end of this protest period, the commission will review all pleadings to determine if a public hearing is necessary or desirable. If such a hearing is in order, it will be at 10:30 a.m. Tuesday, February 6, in the commission hearing room, 1500 S.W. Arrowhead Road, Topeka.

Judith McConnell Executive Director

Doc. No. 017152

#### State of Kansas

#### Secretary of State

#### Usury Rate for January

Pursuant to the provisions of K.S.A. 16-207, the maximum effective rate of interest per annum for notes secured by all real estate mortgages and contracts for deed for real estate executed during the period of January 1, 1996 through January 31, 1996, is 8.74 percent.

Ron Thornburgh Secretary of State

Doc. No. 017147

#### State of Kansas

#### Kansas Development Finance Authority

#### **Notice of 1996 Meeting Dates**

The Kansas Development Finance Authority Board of Directors will meet on the following dates during calendar year 1996: January 11, February 2, March 1, April 5, May 3, June 7, July 11, August 2, September 6, October 4, November 1 and December 6. For further information, contact the Kansas Development Finance Authority at (913) 296-6747.

Wm. F. Caton President

Doc. No. 017154

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Register Office: Room 233-N, State Capitol (913) 296-3489

#### Office of the State Treasurer

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 1995 Supp. 75-4210, as amended. These rates and their uses are defined in K.S.A. 75-4201(l), 12-1675(b)(c)(d) and 75-4209(a)(1)(B), as amended.

#### Effective 1-8-96 through 1-14-96

Term	· ·	Rate
0-90 days		5.15%
3 months		5.08%
6 months		5.15%
9 months		5.20%
12 months		5.17%
18 months		5.17%
24 months		5.19%
36 months		5.27%
48 months		5.36%
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Sally Thompson State Treasurer

Doc. No. 017143

#### State of Kansas

## Department of Health and Environment

#### **Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Anadarko Gathering Company has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 to install and operate five compressor engines and one glycol dehydrator unit. Emissions of NOx, CO, VOCs and HAPs were evaluated during the permit review process.

Anadarko Gathering Company, Liberal, owns and operates the stationary source located at SE ¼ of Sec. 27, T34S, R 38W in Stevens County, at which the compressor engines and glycol dehydrator units are to be installed

and operated.

A copy of the proposed permit, permit application, all supporting nonconfidential documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, and at the KDHE southwest district office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation, contact Art Hofmeister, (913) 296-0910, at the KDHE central office, or Wayne Neese, (316) 225-0596, at the KDHE southwest district office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Art Hofmeister, KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. Written comments must be received by the close of business February 5 in order to be considered in formulating

a final permit decision.

A person may request a public hearing be conducted on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business February 5 in order for the Secretary of Health and Environment to consider the request.

James J. O'Connell Secretary of Health and Environment

Doc. No. 017151

#### State of Kansas

## Department of Health and Environment

#### Notice Concerning Variance Request from Hazardous Waste Regulations

The Department of Health and Environment is providing public notice that on October 26, 1995, General Electric Aircraft Engine Maintenance Center, located at Strother Field Industrial Park in Arkansas City, submitted a request for a variance from specific hazardous waster regulations in accordance with K.A.R. 28-31-13(a).

The variance is requested from K.A.R. 28-31-4(j), which allows a Kansas or Environmental Protection Agency generator to accumulate as much as 55 gallons of each type of hazardous waste in not more than one container at or near any point of generation where waste initially accumulates and which is under the control of the oper-

ator of the process generating the waste.

General Electric generates spent fluorescent bulbs. The past few years General Electric has been investigating better and safer ways of handling spent bulbs. General Electric has found a company that manufactures fibre drums specifically for 4 ft. and 8 ft. spent fluorescent bulbs. These drums exceed the 55-gallon satellite container limit; however, General Electric believes that the fibre drums will make it both safer and easier to handle and accumulate the spent bulbs. KDHE has reviewed the variance request and concluded that the variance is justified.

In accordance with K.A.R. 28-31-13(b), public notice was provided that KDHE considered the request for a variance justified and made a tentative decision to grant the variance. A public comment period to receive comments regarding this tentative decision was established between November 27 and December 27, 1995. No public comments were received.

Therefore, in accordance with K.A.R. 28-31-13(b), the Kansas Department of Health and Environment announces its decision to approve this request for a variance and not to include any special conditions. The variance shall become effective January 11, 1996, and shall remain in effect until January 11, 2003.

James J. O'Connell Secretary of Health and Environment

#### Department of Transportation

#### **Notice to Contractors**

Sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the office of the Chief of Construction and Maintenance, KDOT, Topeka, until 2 p.m. January 17, and then publicly opened:

#### **District One—Northeast**

**Douglas**—10-23 K-3359-04—K-10, from county road 438, south to approximately 0.4 mile (0.6 kilometer) south of U.S. 40, 2.5 miles (4.1 kilometers), surfacing. (Federal Funds)

Jefferson—16-44 K-5629-01—K-16 and county road 1035, east of Valley Falls, 0.2 mile (0.3 kilometer), intersection improvement. (State Funds)

Shawnee-Jefferson—24-106 K-5995-01—U.S. 24, from the west city limits of Rossville east to the two-lane/four-lane highway; U.S. 24, from the two-lane/four-lane highway in Shawnee County east to the Shawnee-Jefferson county line; U.S. 24, from the Shawnee-Jefferson county line east to Muddy Creek; U.S. 24, from the two-lane/four-lane highway in Jefferson County east to U.S. 59, 30 miles (48.4 kilometers), overlay. (State Funds)

Shawnee—24-89 M-1827-01—U.S. 24, ramps at U.S. 24 and northwest 25th Street interchange, 0.7 mile (1.1 kilometers), overlay. (State Funds)

#### District Two—Northcentral

Chase—50-9 K-3216-01—U.S. 50, from the Marion-Chase county line, northeast to 2.7 miles northeast of county route 1076, 8.9 miles (14.4 kilometers), grading and bridge. (Federal Funds)

Chase—9 TE-0008-01—Bates Grove, north of Cotton-wood Falls, landscaping and beautification. (Federal Funds)

Chase—9 TE-0010-01—Strong City Park in Strong City, landscaping and beautification. (Federal Funds)

Dickinson—221-21-K-5855-01—K-221, bridge 001 (over I-70), bridge overlay. (State Funds)

Geary—18-31 K-5830-01—K-18, bridge 047 (over U.S. 77) and bridge 064 (over local road), bridge overlay. (State Funds)

Geary—70-31 K-5965-01—I-70 rest area east of Junction City, lighting. (State Funds)

Jewell—45 K-1804-03—various locations at Lovewell State Park, state park improvements. (State Funds)

Mitchell—62 K-1315-06—various locations at Glen Elder State Park, state park road improvements. (State Funds)

Saline—135-85 K-4792-01—I-135 and Magnolia Road in Salina, grading, surfacing and bridge. (Federal Funds)

#### District Three—Northwest

Rooks—82 C-3195-01—various locations throughout the county, signing. (Federal Funds)

Rooks—183-82 K-3763-01—U.S. 183, from K-18 (Plainville) north to 4.4 miles (7 kilometers) north of county

route 912, 10.2 miles (16.5 kilometers), grading, surfacing and bridge. (State Funds)

#### **District Four—Southeast**

**Bourbon**—6 C-3211-01—county road from old U.S. 54, 9 miles (14.4 kilometers) west of Fort Scott, then north 1 mile (1.6 kilometers), grading and surfacing. (Federal Funds)

Chautauqua—10 K-3309-02—U.S. 166, from the Cowley-Chautauqua county line, east 4.1 miles (6.6 kilometers), surfacing. (State Funds)

Cherokee—11 C-3224-01—county road, 1 mile (1.6 kilometers) northwest of Galena, 0.3 mile (0.5 kilometer), grading and bridge (Federal Funds)

Cherokee—26-11 K-5943-01—K-26 and K-66 (Main and 7th Street) in Galena, traffic signals. (State Funds)

Franklin—68-30 K-5998-01—K-68, 0.7 mile (1.1 kilometers) east of I-35, east to 0.1 mile (0.16 kilometer) east of Nevada, 1.3 miles (2.1 kilometers), pavement reconstruction. (State Funds)

#### District Five—Southcentral

**Barton**—281-5 K-0127-01—U.S. 281, from the Stafford-Barton county line north to the south city limits of Great Bend, 6.6 miles (10.6 kilometers), grading, surfacing and bridge. (State Funds)

**Barton**—5-1453-01—Washington Street, from 10th Street to the south city limits of Great Bend, 0.4 mile (0.6 kilometer), grading and surfacing. (Federal Funds)

Reno—17-78 K-5079-01—K-17, North Fork Ninnescah River Bridge 035, 7.6 miles (12.2 kilometers) north of the Kingman-Reno county line, 0.9 mile (1.4 kilometers), bridge replacement. (Federal Funds)

Reno—78 TE-0065-01—Cow Creek (Washington Street to east of Main Street) in Hutchinson, 0.14 mile (0.24 kilometer), landscaping and beautification. (Federal Funds)

Sumner—96 U-1451-01—Woodlawn from U.S. 160 to Harvey Avenue in Wellington, 0.6 mile (1.0 kilometer), grading and surfacing. (Federal Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment, and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone because of race, age, religion, color, sex, handicap or national origin in the award of contracts.

Each bidder shall file a sworn statement executed by or on behalf of the person, firm, association or corporation submitting the bid, certifying that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be in the form of an affidavit executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. The required form of the affidavit will be provided by the state to each prospective bidder. Failure to submit the sworn statement as part of the bid approval

package will make the bid nonresponsive and not eligible for award consideration.

Plans and specifications for the projects may be examined at the office of the respective county clerk or at the KDOT district office responsible for the work.

E. Dean Carlson Secretary of Transportation

Doc. No. 017141

#### State of Kansas

## Department of Health and Environment

#### **Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Trident NGL, Inc. has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300 to install and operate a natural gas compressor engine. Emissions of oxides of nitrogen, carbon monoxide, volatile organic compounds, particulate matter and sulfur oxides were evaluated during the permit review process.

Trident NGL, Inc., Houston, Texas, owns and operates the stationary source located at Section 15, Township 26S, Range 2W in Sedgwick County, at which the natural gas

compressor engine is to be installed.

A copy of the proposed permit, permit application, all supporting nonconfidential documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, and at the Wichita-Sedgwick County Department of Community Health, 1900 E. 9th, Wichita. To obtain or review the proposed permit and supporting documentation, contact Mindy Bowman, (913) 296-3414, at the KDHE central office, or Fred Spencer, (913) 268-8448, at the Wichita-Sedgwick County Department of Community Health. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Mindy Bowman, KDHE, Bureau of Air and Radiation, Building 283, Forbes Field, Topeka, 66620. Written comments must be received by the close of business on February 5 in order to be considered in

formulating a final permit decision.

A person may request a public hearing be conducted on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Connie Carreno, Bureau of Air and Radiation, not later than the close of business February 5 in order for the Secretary of Health and Environment to consider the request.

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James J. O'Connell Secretary of Health and Environment State of Kansas

## Department of Administration Division of Purchases

#### **Annual Notice of Intent to Procure**

This notice is being published in accordance with the guidelines set forth in the World Trade Organization Government Procurement Agreement. The Kansas Division of Purchases hereby notifies all potential bidders of the possibility that the office will establish contracts for the commodities/services/construction shown below during calendar year 1996. Interested vendors should submit a letter indicating their interest addressed to the Kansas Division of Purchases, Room 102, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. The letter should request a copy of the Vendor Application Form and a copy of any bids wanted. Please note that this notice is for informational purposes only, and the state reserves the right to change without need for prior notice.

Any questions from vendors in countries other than the United States should contact Leo E. Vogel, Assistant Di-

rector of Purchases, at (913) 296-3121.

Contract No.	Description	Contract Expiration Date
30878	Ammunition	1/31/96
31171	Anti-freeze	6/30/96
	Batteries	9/30/96
30731	Blank Videocassette	11/30/96
31221	Coarse and Industrial Papers	7/31/96
30474	Copier Supplies	6/30/96
31054	Desktop Computers	4/18/96
29220	Electrical Supplies	1/14/96
30922	Envelopes	2/29/96
29990	Ethernet Equipment	01/31/96
31412	Facsimile Equipment	11/30/96
30787	Fine Paper	12/31/96
30590	Ice and Snow Removal Chemicals	7/31/96
30476	Intravenous Solutions and Supplies	8/31/96
31377	Irma Boards	11/14/96
29868	Telephone Systems	1/31/96
29496	Photographic Film and Supplies	7/15/96
30734	Laboratory Solvents	11/30/96
30892	LAN Bridging Equipment	2/14/96
30848	Magnetic Media	12/31/96
30995	Microcomputer Systems	4/26/96
29772	Microcomputers, Peripherals, Softw	
31310	Motor Vehicles	6/30/96
30982	Network Communications Equipme	
31068	Notebook Computers	5/25/96
31331	Office Supplies	9/30/96
31166	Orthotic Supplies	12/31/96
27142	Plumbing Fittings	5/31/96
30312	Pharmaceuticals	6/30/96
30635	Printing Supplies	,8/31/96
30838	Software-Educational	1/12/96
28440	Radio Equipment	1/31/96
31378	Single Line Telephones	11/30/96
31021	Stock Computer Forms	4/30/96
31092	Tires	5/31/96
29956	Video Tape	11/30/96
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John T. Houlihan Director of Purchases

Doc. No. 017160

Doc. No. 017149

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#### Department of Administration

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Monday, March 4, in Room 108, Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the adoption of a proposed rule and regulation of the Department of Admin-

istration, Division of Accounts and Reports.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rule and regulation. All interested parties may submit written comments prior to the hearing to the Secretary of Administration, Room 263-E, State Capitol, 300 S.W. 10th Ave., Topeka, 66612. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulation during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Faith Loretto at (913) 296-6000 [TTY (913) 296-4798]. Handicapped parking is located on the south end of Landon State Office Building, and the north entrance to the building is acces-

sible.

A summary of the proposed regulation and its economic impact follows.

K.A.R. 1-16-18a. Designated high cost geographic areas. This regulation is amended to update the list of high cost geographic areas which qualify for higher subsistence reimbursement rates pursuant to K.A.R. 1-16-18. In some instances, areas which are currently listed are no longer high cost geographic areas due to a study of current lodging rates and the increase in normal subsistence rates which took effect at the beginning of this fiscal year. Four areas are added to the list and 11 are deleted. Any increase in travel costs due to the additions to the high cost geographic area listing must be managed within ex-

isting agency resources.

In addition to updating the list of high cost geographic areas, a new subsection is proposed which would provide, under certain circumstances, for temporary designation of a high cost geographic area for travel associated with a conference or similar meeting. When an employee attends a conference in an area which is not designated as a high cost area, the location may be designated by the Secretary of Administration as a high cost area on a temporary basis if the conference is held in connection with a lodging establishment with rates which exceed applicable lodging expense limitations. The temporary high cost area designation would be effective only for the duration of the conference and would apply only to those state employees who are attending the conference.

Conferences are frequently held at a lodging establishment and offered as a "package rate." Currently, state

employees and their managers must decide whether the employee will stay at the lodging establishment, with the employee absorbing lodging costs to the extent the rate exceeds the applicable lodging maximums, or whether the employee will stay at another location and commute to the conference.

When a temporary high cost geographic area is requested and approved, the agency will reimburse the employee for the higher lodging expenses incurred on that trip; therefore, affected employees will benefit from reimbursement rates which more closely reflect the actual cost of travel. The higher rate may, in some instances, be partially or fully offset by savings in commuting costs. Because the proposed amendment is discretionary, it would provide flexibility to agency managers and employees while maintaining their responsibility to prudently use state funds in an environment of limited financial resources; therefore, no increase in state agency travel expenditures is anticipated. In addition, approval by the Secretary of Administration will permit oversight and provide a means to better gauge the effectiveness of this provision. No economic impact on the general public is anticipated.

A copy of K.A.R. 1-16-18a and its associated economic impact statement may be obtained from the Department of Administration, Division of Accounts and Reports, Room 355-S, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612, (913) 296-2311.

Sheila Frahm Secretary of Administration

Doc. No. 017156

#### State of Kansas

#### Department of Administration Division of Purchases

#### Notice to Bidders

Sealed bids for the following items will be received by the Director of Purchases, Room 102, Landon State Office Building, 900 S.W. Jackson, Topeka, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call (913) 296-2377 for additional information:

## Tuesday, January 16, 1996

31548

Statewide—Asbestos abatement supplies and respirator filters

03116

Kansas State University—Network management system

03118

Department of Social and Rehabilitation Services— Vending machines

03119

University of Kansas—FT-IR spectrometers

Wednesday, January 17, 1996

31569

Statewide—Spices and miscellaneous groceries

31573

Kansas Highway Patrol—Brake pads and rotors

02677 Rebid

Kansas State University—Color copier

#### Thursday, January 18, 1996 A-7810

Pittsburg State University—New electrical service, Hughes Hall

31571

Adjutant General's Department—Janitorial services, Kansas City

31574

Department of Wildlife and Parks—Heavy equipment work and road gravel (Cheyenne Bottoms)

03128

Pittsburg State University—Heat cleaning oven

Friday, January 19, 1996

31568

Statewide—Refrigerant

31570

Statewide—Frozen foods

03130

University of Kansas—Paper, printing and binding: Presidency of L. Johnson

03131

Kansas State University—Server

03132

University of Kansas—Furnish all materials for landscape and irrigation work

03133

Kansas State University—Pesticides

03134

Lansing Correctional Facility—Storm windows

Tuesday, January 23, 1996

31572

University of Kansas Medical Center—Printing of the "Bulletin" magazine

Thursday, January 25, 1996

A-7814

Kansas State University—Remodeling and renovation, Konza Prairie headquarters

Request for Proposals Wednesday, January 17, 1996

03129

Barcode sorter/reader mailing equipment for the Department of Administration, Division of Information Systems and Communications

Monday, February 26, 1996

31575

Food service for the Department of Corrections and Department of Rehabilitation Services (SRS)

John T. Houlihan Director of Purchases

Doc. No. 017150

(Published in the Kansas Register January 4, 1996.)

Summary Notice of Bond Sale \$442,000

City of Bel Aire, Kansas General Obligation Bonds, Series 1996-A

(General obligation bonds payable from unlimited ad valorem taxes)

Sealed Bids

Subject to the notice of bond sale dated January 2, 1996, sealed bids will be received by the clerk of the City of Bel Aire, Kansas (the issuer), on behalf of the governing body at City Hall, 4551 N. Auburn, Bel Aire, KS 67220, until 1:30 p.m. C.S.T. on January 16, 1996, for the purchase of \$442,000 principal amount of General Obligation Bonds, Series 1996. No bid of less than 98 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof, except one bond in the denomination of \$7,000. The bonds will be dated January 15, 1996, and will become due on October 1 in the years as follows:

Year	Principal Amour
1997	\$ 7,000
1998	25,000
1999	25,000
2000	25,000
2001	25,000
2002	25,000
2003	30,000
2004	30,000
2005	30,000
2006	30,000
2007	35,000
2008	35,000
2009	, 35,000
2010	40,000
2011	45,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 1997.

Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

**Good Faith Deposit** 

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$8,840 (2 percent of the principal amount of the bonds).

Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before January 30, 1996, at such bank or trust company in the

(continued

contiguous United States of America as may be specified by the successful bidder.

#### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1995 is \$20,716,442. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold but excluding temporary notes to be retired in conjunction therewith, is \$5,839,000.

Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the clerk, (316) 744-2451, or from the financial advisor, J.O. Davidson & Associates, Inc., Wichita, Kansas, Attention: David Shupe, (316) 265-9411.

Dated January 2, 1996.

City of Bel Aire, Kansas

Doc. No. 017155

(Published in the Kansas Register January 4, 1996.)

Summary Notice of Bond Sale Unified School District No. 229 Johnson/Miami Counties, Kansas \$40,000,000

General Obligation School Bonds, Series 1996-A

(General obligation bonds payable from unlimited ad valorem taxes)

#### Sealed Bids

Subject to the notice of bond sale and preliminary official statement dated December 11, 1995, sealed bids will be received by the clerk of Unified School District No. 229, Johnson/Miami Counties, Kansas (the issuer), on behalf of the governing body at district office, 15020 Metcalf, P.O. Box 23901, Overland Park, KS 66223, until 2 p.m. C.S.T. on Tuesday, January 16, 1996, for the purchase of \$40,000,000 principal amount of General Obligation School Bonds, Series 1996-A. No bid of less than the entire par value of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of the Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated January 15, 1996, and will become due on October 1 in the years as follows:

Amount	Year
\$1,870,000	1998
1,990,000	1999
2,115,000	2000
2,215,000	2001
2,310,000	2002
1,515,000	2003
1,585,000	2004
1,655,000	2005
1,735,000	2006
1,820,000	2007
1,910,000	2008
2,005,000	2009
2,105,000	2010
2,215,000	2011
2,330,000	2012
2,455,000	2013
2,585,000	2014
2,720,000	2015
2,865,000	2016

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the notice of

bond sale and preliminary official statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 1997.

Paying Agent and Bond Registrar

The bank designated in the notice of bond sale and preliminary official statement.

**Good Faith Deposit** 

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$800,000 (2 percent of the principal amount of the bonds).

**Delivery** 

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder within 45 days after the date of sale.

#### Assessed Valuation and Indebtedness

The total assessed valuation of taxable tangible property in the district for the year 1995 is \$883,197,601. The total general obligation indebtedness of the issuer as of the date of the bonds, including the bonds being sold, is \$183,791,057.40.

**Approval of Bonds** 

The bonds will be sold subject to the legal opinion of Gilmore & Bell, Professional Corporation, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer and delivered to the successful bidder as and when the bonds are delivered.

#### Additional Information

Additional information regarding the bonds may be obtained from the clerk, (913) 681-4000, or from the financial advisor, George K. Baum & Company, Kansas City, Missouri, (816) 474-1100.

Dated December 11, 1995.

Unified School District No. 229 Johnson/Miami Counties, Kansas By Diane Harris, Clerk Board of Education

#### Kansas State University

#### **Notice to Bidders**

Sealed bids for items listed below will be received by the Kansas State University Purchasing Office, Manhattan, until 2 p.m. local time on the date indicated and then will be publicly opened. Interested bidders may call (913) 532-6214 or fax (913) 532-5632 for additional information.

#### Friday, January 12, 1996 #60081

Gene transfer particle delivery system

William H. Sesler Director of Purchasing

Doe. No. 017144

#### State of Kansas

#### University of Kansas Medical Center

#### **Notice to Bidders**

Sealed bids for the items listed below will be received by the University of Kansas Medica: Center, Purchasing Department, 3901 Rainbow Blvd., Kansas City, KS 66160-7162, until 2 p.m. on the date indicated and then will be publicly opened. Interested bidders may call Peggy Davis at (913) 588-1115 for additional information.

#### Friday, January 19, 1996

726202

Laboratory equipment

#### 726203

Spectrophotometer and refrigerated centrifuge

#### 726204

Flowmeter and blood oxygen analyzer

Barbara Lockhart
Purchasing Director

Doc. No. 017146

(Published in the Kansas Register January 4, 1996.)

Summary Notice of Bond Sale \$900,000

City of Marion, Kansas General Obligation Bonds, Series 1996

(General obligation bonds payable from unlimited ad valorem taxes)

#### **Sealed Bids**

Subject to the notice of bond sale dated January 4, 1996, sealed bids will be received by the clerk of the City of Marion, Kansas (the issuer), on behalf of the governing body at City Hall, 203 N. 3rd, Marion, KS 66861, until 4 p.m. C.S.T. on January 15, 1996, for the purchase of \$900,000 principal amount of General Obligation Bonds, Series 1996. No bid of less than 99 percent of the principal amount of the bonds and accrued interest thereon on the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated January 1, 1996, and will become due on January 1 in the years as follows:

Year		Principal Amount
1997		\$ 70,000
1998		75,000
1999		80,000
2000	•	85,000
2001		85,000
2002	×	90,000
2003		95,000
2004	•	100,000
2005		105,000
2006	* * * * * * * * * * * * * * * * * * * *	115,000

The bonds will bear interest at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on January 1 and July 1 in each year, beginning on July 1, 1996.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$18,000 (2 percent of the principal amount of the bonds).

#### **Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or before January 31, 1996, at such bank or trust company in the contiguous United States of America as may be specified by the successful bidder.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 1995 is \$7,302,002. The total general obligation indebtedness of the issuer as of the date of delivery of the bonds, including the bonds being sold but excluding temporary notes to be retired in conjunction therewith, is \$977,000.

#### **Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the clerk, (316) 382-3703, or from the financial advisor, Ranson & Associates, Inc., Wichita, Kansas, Attention: Scott Schumacher, (316) 262-4955.

Dated January 4, 1996.

City of Marion, Kansas

Doc. No. 017159

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(Published in the Kansas Register January 4, 1996.)

Notice of Bond Sale \$1,900,000 Osage County, Kansas General Obligation Bonds Series 1996A (Bridges)

#### Sealed Bids

Sealed bids for the purchase of \$1,900,000 principal amount of General Obligation Bonds, Series 1996A (Bridges), of the county hereinafter described will be received by the undersigned county clerk of Osage County, Kansas, on behalf of the governing body of the county at Osage County Courthouse, 717 Topeka Ave., Lyndon, KS 66451, until 10 a.m. C.S.T. on Wednesday, January 10, 1996. All bids will be publicly opened and read at said time and place and will be acted upon by the county immediately thereafter. No oral or auction bids will be considered.

Bidders may deliver a bid to the county clerk, or they may telefax it to the county clerk prior to the said time and date. Bidders who transmit their bid by telefax must undertake the following: (a) send the "good faith" check and a blank copy of the official proposal form for the bonds in time to be received by the county not less than one business day prior to the date of sale; (b) the blank proposal must provide the name and telephone number of the authorized representative of the lead manager of each account signed by such representative and must list the members of the account on the back thereof. On the date of the sale, the authorized representative of the account may transmit to the county, by telefax, the bid for the bonds. The signed proposal will be completed by the county with such information. Telefax transmissions must be directed to (913) 828-4749. The county will not accept responsibility for inaccurate bids submitted by telefax, including garbled transmissions, or the inability of a bidder to access the telefax number prior to the indicated sale time.

#### **Bond Details**

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48,178,000

The bonds will consist of fully registered bonds without coupons in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated January 1, 1996, and will become due serially on October 1 in the years as follows:

The state of the s	
Year	Principal Amoun
1996	\$ 85,000
1997	90,000
1998	95,000
1999	100,000
2000	105,000
2001	110,000
2002	115,000
2003	120,000
2004	130,000
2005	140,000
2006	145,000
2007	155,000
2008	160,000
2009	170,000
2010	180,000

The bonds will bear interest at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 1996.

Place of Payment and Bond Registration

The principal of and interest on the bonds will be payable in lawful money of the United States of America by check or draft of the Kansas State Treasurer, Topeka, Kansas (the paying agent and bond registrar). The principal of the bonds will be payable at maturity or upon earlier redemption to the registered owners upon presentation and surrender of the bonds at the office of the paying agent. Interest on the bonds will be paid by check or draft mailed by the paying agent to the persons in whose names the bonds are registered on the registration books maintained by the bond registrar at the close of business on the record date for such interest, which shall be the 15th day (whether or not a business day) of the calendar month next preceding such interest payment date.

The county will pay for the fees of the bond registrar for registration and transfer of the bonds and will also pay for printing a reasonable supply of registered bond blanks. Any additional costs or fees that might be incurred in the secondary market, other than fees of the bond registrar, will be the responsibility of the bondhold-

Redemption of Bonds Prior to Maturity

At the option of the county, bonds maturing on October 1, 2006, and thereafter will be subject to redemption and payment prior to maturity on October 1, 2005, and thereafter in whole on any date or in part on any interest payment date (bonds of less than a single maturity to be selected by lot in multiples of \$5,000 principal amount by the paying agent and bond registrar in such equitable manner as it shall designate), at the principal amount thereof, plus accrued interest to the redemption date, without premium.

Whenever the county is to select the bonds for the purpose of redemption, it shall, in the case of bonds in denominations greater than \$5,000, if less than all of the bonds then outstanding are to be called for redemption, treat each \$5,000 of face value of each such fully registered bond as though it were a separate bond of the denomination of \$5,000.

If the county shall elect to call any bond for redemption and payment prior to the maturity thereof, the county shall give written notice of its intention to redeem and pay said bonds on a specified date, the same being described by number and maturity, said notice to be mailed by United States registered or certified mail addressed to the paying agent and bond registrar, and to the manager or managers of the underwriting account making the successful bid, each of said notices to be mailed at least 45 days prior to the redemption date. Thereafter, the paying agent and bond registrar will notify the owners of the bonds of the county's redemption call by United States mail, postage prepaid. If any bond be called for redemption and payment as aforesaid, all interest on such bond shall cease from and after the date for which such call is made, provided funds are available for its payment at the price hereinbefore specified.

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#### **Conditions of Bids**

Proposals will be received on the bonds bearing such rate or rates of interest as may be specified by the bidders, subject to the following conditions: The same rate shall apply to all bonds of the same maturity. Each interest rate specified shall be a multiple of 1/8 or 1/20 of 1 percent. No interest rate shall exceed the index of treasury bonds published by The Bond Buyer in New York, New York, on the Monday next preceding the day on which the bonds are sold, plus 2 percent. The difference between the highest rate specified and the lowest rate specified shall not exceed 2 percent. No supplemental interest payments will be authorized. No bid of less than the principal amount of the bonds and accrued interest will be considered. Each bid shall specify the total interest cost to the county during the life of the bond issue on the basis of such bid, the premium, if any, offered by the bidder, and the net interest cost to the county on the basis of such bid. Each bid shall also specify the average annual net interest rate to the county on the basis of such bid. Bidders shall specify in the bid form the prices (exclusive of accrued interest), expressed as a dollar price, at which the bidder intends that each maturity amount of the bonds shall be initially offered to the public (the initial reoffering prices).

#### **Basis of Award**

The award of the bonds will be made on the basis of the lowest net interest cost to the county, which will be determined by subtracting the amount of the premium bid, if any, from the total interest cost to the county. If there is any discrepancy between the net interest cost and the average annual net interest rate specified, the specified net interest cost shall govern and the interest rates specified in the bid shall be adjusted accordingly. If two or more proper bids providing for identical amounts for the lowest net interest cost are received, the county shall determine which bid, if any, shall be accepted and its determination shall be final.

#### Security for the Bonds

The bonds will be general obligations of the county payable as to both principal and interest from ad valorem taxes which may be levied, without limitation as to rate or amount on all the taxable tangible property, real and personal, within the territorial limits of the county.

#### **Internal Revenue Code of 1986**

The Internal Revenue Code of 1986 (the code) imposes requirements on the county which must be met subsequent to the issuance of the bonds by the county and, as a result, the county will and does hereby covenant that it will diligently undertake those steps necessary to maintain the tax-exempt status of the bonds. The county's failure to comply with such requirements could adversely affect the tax-exempt status of the bonds. Purchasers of the bonds should be aware that should the bonds lose their status as tax-exempt obligations as a result of the county's failure to comply with such requirements, the bonds are neither callable nor will the rate of interest on the bonds be adjusted to reflect such circumstances.

The code includes interest on tax-exempt obligations, such as the bonds, in the adjusted current earnings of certain corporations in the calculation of alternative min-

imum taxable income with certain other adjustments. Furthermore, Section 59A of the code, as added by the Superfund Amendments and Reauthorization Act of 1986, provides for an environmental tax generally based on corporate alternative minimum taxable income. The amount of the tax is equal to 0.12 percent of the excess of alternative minimum taxable income, without regard to net operating losses and the deduction for this tax, over \$2 million. The environmental tax is imposed whether or not the taxpayer is subject to the alternative minimum tax. The environmental tax may subject certain bondowners to additional taxation for interest earned on the bonds.

The code also requires property and casualty insurance companies to reduce the amount of their deductible underwriting losses by a percentage of the amount of tax-exempt interest received or accrued on such obligations. With the exception of certain "qualified tax-exempt obligations," the code provides that banks and thrift institutions may not deduct any portion of the interest cost of purchasing or carrying tax-exempt obligations such as the bonds. The county does intend to designate the bonds as "qualified tax-exempt obligations" under Section 265 of the code.

#### Legal Opinion

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the county, printed on the bonds and delivered to the successful bidder when the bonds are delivered. Said opinion will also state that in the opinion of bond counsel, assuming continued compliance by the county with the provisions of the resolution authorizing the issuance of the bonds and the code, under existing law, the interest on the bonds is exempt from federal income taxation. Interest on the bonds will also be excludable from the computation of Kansas adjusted gross income.

#### **Delivery and Payment**

The county will pay for printing the bonds and will deliver the bonds, without cost to the successful bidder, properly prepared, executed and registered, on or about January 25, 1996, at such bank or trust company in the state of Kansas or greater Kansas City, Missouri, metropolitan area as may be specified by the successful bidder. Delivery elsewhere will be at the bidder's expense. Said bidder will also be furnished with a certified transcript of the proceedings evidencing the authorization and issuance of the bonds and the usual closing documents, including a certificate that there is no litigation pending or threatened at the time of delivery of the bonds affecting their validity and a certificate regarding the completeness and accuracy of the official statement. Payment for the bonds shall be made in Federal Reserve funds, immediately subject to use by the county. The denominations of the bonds and the names, addresses and social security or taxpayer identification numbers of the registered owners shall be submitted in writing by the successful bidder to the county and bond registrar not later than 3 p.m. C.S.T. on January 17, 1996. In the absence of such information, the county will deliver bonds in the denomination of each maturity registered in the name of the successful bidder.

The successful bidder shall furnish the county by 3 p.m. C.S.T. January 17, 1996, a certificate acceptable to the county's bond counsel to the effect that (i) the successful bidder has made a bona fide public offering of the bonds at the initial reoffering prices, and (ii) a substantial amount of the bonds was sold to the public (excluding brokers and other intermediaries) at such initial reoffering prices. Such certificate shall state that (1) it is made on the best knowledge, information and belief of the successful bidder, and (2) 10 percent or more in par amount of the bonds of each maturity was sold to the public at or below the initial reoffering prices (such amount being sufficient to establish the sale of a "substantial amount" of the bonds).

Good Faith Deposit

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America in the amount of \$38,000, payable to the order of the county to secure the county from any loss resulting from the failure of the bidder to comply with the terms of the bid. No interest will be paid upon the deposit made by the successful bidder. Said check shall be returned to the bidder if the bid is not accepted. If a bid is accepted, said check shall be held by the county until the bidder shall have complied with all of the terms and conditions of this notice, at which time said check shall, at the option of the county, be returned to the successful bidder or deducted from the purchase price. If a bid is accepted but the county shall fail to deliver the bonds to the bidder in accordance with the terms and conditions of this notice, said check shall be returned to the bidder. If a bid is accepted but the bidder shall default in the performance of any of the terms and conditions of this notice, the proceeds of such check shall be forfeited to the county, and the county reserves the right to pursue any consequential damages as a result of such default.

#### **CUSIP** Numbers

CUSIP identification numbers will be printed on the bonds, but neither the failure to print such number on any bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the bonds in accordance with the terms of this notice. All expenses in relation to the assignment and printing of CUSIP numbers on the bonds will be paid by the county.

#### **Bid Forms**

All bids must be made on forms which may be procured from the county clerk. No additions or alterations in such forms shall be made and any erasures may cause rejection of any bid. The county reserves the right to waive irregularities and to reject any or all bids.

#### Submission of Bids

Bids must be submitted in sealed envelopes addressed to the undersigned county clerk and marked "Proposal

for the Purchase of General Obligation Bonds." Bids may be submitted by mail, delivered in person or telefaxed as hereinbefore provided to the undersigned at the Osage County Courthouse and must be received by the undersigned prior to 10 a.m. C.S.T. Wednesday, January 10, 1996.

## Date and Delivery of Preliminary and Final Official Statement

The county has authorized the preparation and disbursement of a preliminary official statement containing information relating to the bonds. The preliminary official statement comprises the final official statement required by Rule 15c2-12 of the Securities and Exchange Commission.

The preliminary official statement, when amended to include the interest rates specified by the purchaser and the price or yield at which the purchaser will re-offer the bonds to the public, together with any other information required by law, will constitute a final official statement with respect to the bonds as that term is defined in Rule 15c2-12. No more than seven business days after the date of the sale, the county will provide without cost to the purchaser such reasonable number of printed copies of the final official statement; further copies, if desired, will be made available at the purchaser's expense. If the sale of the bonds is awarded to a syndicate, the county will designate the senior managing purchaser of the syndicate as its agent for purposes of distributing copies of the final official statement to each participating purchaser. Any purchaser executing and delivering a bid form with respect to the bonds agrees thereby that if the bid is accepted it shall accept such designation and shall enter into a contractual relationship with all participating purchasers for the purpose of assuring the receipt and distribution by each such participating purchaser of the final official statement.

The county will deliver to the purchaser on the date of delivery of the bonds a certificate executed by the chairman and the county clerk to the effect that the final official statement, as of the date of delivery of the bonds, does not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements made, in the light of the circumstances in which they are made, not misleading.

Copies of the county's preliminary official statement relating to the bonds may be obtained from the county clerk.

#### **Continuing Disclosure**

In order to assist bidders in complying with S.E.C. Rule 15c2-12(b)(5), the county will undertake, pursuant to its bond resolution and continuing disclosure certificate, to provide certain requested information and notices of certain events. A description of this undertaking is set forth in the preliminary official statement and will also be set forth in the final official statement.

#### Assessed Valuation and Indebtedness

The total assessed valuation of the taxable tangible property within the county for the year 1995 is \$79,207,479. The total general obligation bonded indebtedness of the county as of the date of the bonds, including the bonds, is \$2,200,000.

Dated December 20, 1995.

Osage County, Kansas Karen Persinger County Clerk Osage County Courthouse 717 Topeka Ave. Lyndon, KS 66451 (913) 828-4812

Doc. No. 017148

GCS Great (1957)

#### State of Kansas

#### **State Corporation Commission**

#### **Notice of Motor Carrier Hearings**

Applications set for hearing are to be heard at 9:30 a.m. January 30 before the State Corporation Commission, 1500 S.W. Arrowhead Road, Topeka.

This list does not include cases previously assigned hearing dates for which parties of record have received

Questions concerning applications for hearing dates should be addressed to the State Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, 66604-4027, (913) 271-3196 or 271-3146. Anyone needing special accommodations shall give notice to the commission 10 days prior to the scheduled hearing date.

Your attention is invited to Kansas Administrative Regulation 82-1-228, "Rules of Practice and Procedure Before

the Commission."

#### Applications set for January 30, 1996 **Application for Certificate of Convenience** and Necessity:

Tod Alexander, dba ) Docket No. 193,640 M Alexander Trucking

202 N. Pine Mullinville, KS 67109

) MC ID No. 150656

Applicant's Attorney: None

Grain,

Between all points and places in the state of Kansas.

#### Application for Extension of Certificate of Convenience and Necessity:

Coronado Feedyard, Inc. ) Docket No. 162,636 M 11995 Quaker Road

Dodge City, KS 67801 ) MC ID No. 118214

Applicant's Attorney: None

General commodities (excluding hazardous materials and household goods),

Between all points and places in the state of Kansas.

#### Application for Certificate of Convenience and Necessity:

Cornhusker Motor Lines, Inc.) Docket No. 148,522 M 10203 S. 152nd

) MC ID No. 123559 Omaha, NE 68138

Applicant's Attorney: None

General commodities (except household goods),

Between all points and places in the state of Kansas.

#### **Application for Certificate of Convenience** and Necessity:

) Docket No. 193,636 M Denny Duncan, dba

**Duncan Express** 1104 13th St., Apt. B

Dodge City, KS 67801 ) MC ID No. 152652

Applicant's Attorney: None

Grain and hay,

Between all points and places in the state of Kansas.

#### **Application for Certificate of Convenience** and Necessity:

Gerald Dwyer ) Docket No. 193,581 M

959 E. 1100 Road Lawrence, KS 66047-9425 ) MC ID No. 152689

Applicant's Attorney: None

General commodities (excluding household goods and hazardous materials),

Between all points and places in the state of Kansas.

#### **Application for Certificate of Convenience** and Necessity:

Eylander Trucking, Inc. ) Docket No. 125,118 M

Route 2, Box 71 A Scranton, KS 66537-9638 ) MC ID No. 114557

Applicant's Attorney: W. Robert Alderson, 2101 S.W. 21st, Topeka, KS 66604-3174

General commodities (except classes A and B explosives and household goods),

Between all points and places in the state of Kansas.

#### Application for Transfer of Certificate of Convenience and Necessity:

) Docket No. 136,697 M Lester D. Kubick and

Robert Kubick, dba **Kubick Trucking** 376 20th Road

Ellsworth, KS 67439 ) MC ID No. 106259

TO:

Kubick Trucking, L.L.C.

376 20th Road Ellsworth, KS 67439

Applicant's Attorney: John Sherman, 126 N. Douglas, P.O. Box 83, Ellsworth, KS 67439

(continued)

Grain, salt, hay, fertilizer (dry), farm machinery and livestock,

Between all points and places in the counties of Ellis, Russell, Lincoln, Ottawa, Ellsworth, Saline, Rice, Mc-Pherson and Reno.

Also.

Between all points and places in the above named counties, on the one hand, and all points and places in Kansas, on the other.

NOTE: Effective January 1, 1995, the commission may no longer enact or enforce any statute or regulation related to routes of intrastate motor common carriers of property other than household goods. The holder of an intrastate certificate may transport the above described commodities anywhere within the state of Kansas.

#### **Application for Certificate of Convenience** and Necessity:

\*\*\*\*\*\*

Jim Hamilton, dba Docket No. 193,637 M **Hamilton Towing** 1636 Evanston

Wichita, KS 67219 ) MC ID No. 152653 Applicant's Attorney: None

Wrecked, disabled, repossessed and replacement vehicles,

Between all points and places in the state of Kansas.

#### Application for Abandonment of Certificate of Convenience and Necessity:

Massa Cattle Company, Inc. ) Docket No. 184,302 M 278 N. 270th Mulberry, KS 66756 ) MC ID No. 146652

Applicant's Attorney: None

#### **Application for Certificate of Convenience** and Necessity:

North 281 Truck & Trailer ) Docket No. 193,641 M Repair, Inc. 1318 E. 1st Pratt, KS 67124 ) MC ID No. 150657

Applicant's Attorney: None

Wrecked, disabled, repossessed and replacement vehicles, Between all points and places in the state of Kansas.

#### Application for Certificate of Convenience and Necessity:

Randy's Truck Service, Inc. ) Docket No. 193,683 M Route 1, Box 42 Ness City, KS 67560 ) MC ID No. 152735

Applicant's Attorney: William Barker, 3401 Harrison, Topeka, KS 66611

General commodities (except hazardous materials and household goods),

Between all points and places in the state of Kansas.

#### Application for Abandonment of Certificate of Convenience and Necessity:

Gilmer Ratzlaff, dba ) Docket No. 133,741 M **Ouality Feed & Fertilizer** Route 4, Box 88 Galva, KS 67443-9036 ) MC ID No. 104873 Applicant's Attorney: None

#### Application for Certificate of Convenience and Necessity:

Sentinel Transportation ) Docket No. 193,639 M Company 3525 Silverside Road Concord Plaza-Read Bldg. Suite 100 Wilmington, DE 19810 ) MC ID No. 152655 Applicant's Attorney: None

General commodities (except household goods), Between all points and places in the state of Kansas. araban ministr

#### Application for Certificate of Convenience and Necessity:

Gary Standau, dba ) Docket No. 193,638 M Standau Trucking 757 E. 87th St. South Wichita, KS 67233 ) MC ID No. 152654 Applicant's Attorney: William Barker, 3401 Harrison,

Topeka, KS 66611

General commodities (except hazardous materials and household goods),

Between all points and places in the state of Kansas.

#### Application for Extension of Certificate of Convenience and Necessity:

Phillip Sulzman ) Docket No. 191,427 M P.O. Box 217 Dighton, KS 67839 ) MC ID No. 151132 Applicant's Attorney: None

General commodities (except household goods and hazardous materials).

Between all points and places in the state of Kansas.

#### Application for Abandonment of Certificate of Convenience and Necessity:

Robert C. Wilhite, dba ) Docket No. 139,712 M Wilhite Truck Sales & Parts Route 2, Box 26 Burrton, KS 67020-9802 ) MC ID No. 103861 Applicant's Attorney: None

> Don Carlile Administrator Transportation Division

#### Social and Rehabilitation Services

## Permanent Administrative Regulations

#### Article 4.—PUBLIC ASSISTANCE PROGRAM

**30-4-85a.** Eligibility factors specific to the emergency assistance program. Each applicant or recipient shall meet the following eligibility requirements to be eligible for emergency assistance. (a) General eligibility requirements. Each applicant or recipient shall meet the general eligibility requirements set forth in K.A.R. 30-4-55(a) and K.A.R. 30-4-59.

(b) Living in the state. Each applicant or recipient shall

be physically living in the state.

(c) Emergency situation. A bona fide emergency situation shall exist.

(1) Emergency situations shall be limited to:

(A) Abuse, neglect or abandonment of children; or

(B) situations resulting in imminent risk of loss of custody or institutionalization of children.

(2) An application shall be made within 30 days of the

emergency situation.

(d) Financial eligibility. The household of each applicant or recipient shall be without sufficient resources to provide needed emergency care of services.

(e) Household eligibility. A household shall be defined

as a family group in which at least one child is:

(1) Under the age of 18, or under the age of 19 and a full-time student in a secondary school or the equivalent level of vocational or technical training if the child may reasonably be expected to complete the program before attaining age 19;

(2) living in the household, or who was living in that household within six months before the month in which assistance is requested. That household shall be maintained as the child's home by any of the relatives set forth in K.A.R. 30-4-72(c); and

(3) not in destitution or need because the child or a member of the household refused, without good cause, to accept employment or training for employment.

(f) Authorization period. Assistance authorization under emergency assistance shall be limited to one period of 30 consecutive days, following the date of approval, in any 12 consecutive months.

(g) Assistance provided. The assistance provided shall be limited to a maximum of 364 days of service or less in a 12-month period as necessary to alleviate the emergency condition. The need shall be directly related to the immediate emergency and shall be met in order to resolve the emergency. The assistance provided shall be given

promptly and pursuant to K.A.R. 30-4-122a.

(h) This regulation shall take effect on and after January 31, 1996. (Authorized by K.S.A. 1994 Supp. 39-708c, as amended by L. 1995, Ch. 153, Sec.1; implementing K.S.A. 1994 Supp. 39-709, as amended by L. 1994, Ch. 265, Sec. 8; effective, T-84-9, March 29, 1983; effective May 1, 1984; amended May 1, 1985; amended May 1, 1986; amended, T-87-5, May 1, 1986; amended May 1, 1987; amended July 1, 1989; amended Oct. 1, 1989; amended April 1, 1990; amended June 1, 1993; amended, T-30-9-16-93, Sept. 16, 1993; amended Nov. 8, 1993; amended Jan. 31, 1996.)

Rochelle Chronister Secretary of Social and Rehabilitation Services

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10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8	INVESTIGA Action  New NCY 11: STATE C COMMISS Action	Register  V. 14, p. 1630, 1631  CONSERVATION SION Register  V. 14, p. 629, 630  ATE GRAIN	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-26-6 30-44-4	Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked New	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 921	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-4-6 74-5-2 74-5-103 74-5-202	New Y 74: BOARD OI Action Amended Amended Amended Revoked Revoked Amended Amended Amended	V. 14, p. 68  V. 14, p. 1533, 1534  F ACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1737
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8	INVESTIGA Action  New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA	Register  V. 14, p. 1630, 1631  CONSERVATION  FROM  Register  V. 14, p. 629, 630  ATE GRAIN  PARTMENT	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-24-4 AGENCY	Amended Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked New ( 37: KANSAS F	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 921 HIGHWAY PATROL	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-103 74-5-202 74-5-203	New Y 74: BOARD OI Action Amended Amended Amended Revoked Revoked Amended Amended Amended Amended Amended	V. 14, p. 68  V. 14, p. 1533, 1534  F ACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8	INVESTIGA Action  New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA	Register  V. 14, p. 1630, 1631  CONSERVATION  FOR Register  V. 14, p. 629, 630  ATE GRAIN  PARTMENT  Register	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-26-6 30-44-4 AGENCY	Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked New	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 921	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-103 74-5-202 74-5-203 74-5-203	New Y 74: BOARD OI Action Amended Amended Amended Revoked Revoked Amended Amended Amended Amended Amended	V. 14, p. 68  V. 14, p. 1533, 1534  FACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 Reg. No. 25-4-1	INVESTIGA Action  New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended	Register  V. 14, p. 1630, 1631  CONSERVATION  FROM  Register  V. 14, p. 629, 630  ATE GRAIN  PARTMENT  Register  V. 14, p. 676, 720	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-26-6 30-44-4 AGENCY Reg. No.	Amended Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked New ( 37: KANSAS F	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 921 HIGHWAY PATROL	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-4-5 74-5-2 74-5-203 74-5-203 74-5-406 74-6-1	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended Amended Amended Amended Amended Amended Amended	V. 14, p. 68  V. 14, p. 1533, 1534  FACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1739
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 Reg. No. 25-4-1	INVESTIGA Action  New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended	Register  V. 14, p. 1630, 1631  CONSERVATION  FOR Register  V. 14, p. 629, 630  ATE GRAIN  PARTMENT  Register	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-3 30-23-6 through 30-23-15 30-23-17 30-26-5 30-26-6 30-44-4 AGENCY Reg. No. 37-1-1 through	Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked New 737: KANSAS F	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-103 74-5-202 74-5-203 74-5-203 74-6-1 74-6-1	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended	V. 14, p. 68  V. 14, p. 1533, 1534  F ACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739  V. 14, p. 1739
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 Reg. No. 25-4-1	INVESTIGA Action  New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended	Register  V. 14, p. 1630, 1631  CONSERVATION  FROM  Register  V. 14, p. 629, 630  ATE GRAIN  PARTMENT  Register  V. 14, p. 676, 720	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-3 30-23-6 through 30-23-15 30-26-5 30-26-6 30-44-4 AGENCY Reg. No. 37-1-1 through 37-1-5	Amended Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked New (37: KANSAS F Action	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 1633	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-103 74-5-202 74-5-203 74-5-203 74-6-1 74-6-2 74-7-2	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended	V. 14, p. 68  V. 14, p. 1533, 1534  F ACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739  V. 14, p. 1739  V. 14, p. 1739  V. 14, p. 1739
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 Reg. No. 25-4-1 AGENG Reg. No.	New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended CY 26: DEPARTN Action	Register  V. 14, p. 1630, 1631  CONSERVATION  FOR REGISTER  V. 14, p. 629, 630  ATE GRAIN  PARTMENT  Register  V. 14, p. 676, 720  MENT ON AGING  Register	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-26-6 30-44-4 AGENCY Reg. No. 37-1-1 through 37-1-5 37-1-5a	Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked New 737: KANSAS F	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-203 74-5-203 74-5-203 74-6-1 74-6-2 74-6-2 74-7-2 74-8-2	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended	V. 14, p. 68  V. 14, p. 1533, 1534  F ACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 IR Reg. No. 25-4-1 AGENG Reg. No. 26-8-1	INVESTIGA Action  New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended CY 26: DEPARTM Action Amended	ATION Register  V. 14, p. 1630, 1631 CONSERVATION SION Register  V. 14, p. 629, 630 ATE GRAIN PARTMENT Register V. 14, p. 676, 720 MENT ON AGING Register V. 14, p. 990	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-26-6 30-26-6 30-44-4 AGENCY Reg. No. 37-1-1 through 37-1-5 37-1-5a 37-1-6	Amended Amended Amended Amended Amended Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked New (37: KANSAS F Action	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 1633	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-4-5 74-5-2 74-5-203 74-5-203 74-5-203 74-5-203 74-6-2 74-6-2 74-6-2 74-8-2 74-8-2	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended Revoked Revoked	V. 14, p. 68  V. 14, p. 1533, 1534  FACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 Reg. No. 25-4-1 AGENG Reg. No.	New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended CY 26: DEPARTN Action	ATION Register  V. 14, p. 1630, 1631 CONSERVATION SION Register  V. 14, p. 629, 630 ATE GRAIN PARTMENT Register V. 14, p. 676, 720 MENT ON AGING Register V. 14, p. 990 V. 14, p. 991	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-3 30-23-6 through 30-23-15 30-23-17 30-26-5 30-26-6 30-44-4 AGENCY Reg. No. 37-1-1 through 37-1-5 37-1-5a 37-1-6 through	Amended Amended Amended Amended Amended Revoked New Ta: KANSAS F	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 1633 V. 14, p. 1633 V. 14, p. 1633 V. 14, p. 1633	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-203 74-5-203 74-5-203 74-5-203 74-6-1 74-6-2 74-7-2 74-8-5 74-8-5 74-8-5	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended Revoked Revoked Revoked	V. 14, p. 68  V. 14, p. 1533, 1534  FACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739
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10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 II Reg. No. 25-4-1 AGENG Reg. No. 26-8-1 26-8-4 26-8-8 26-9-1	New NCY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended CY 26: DEPARTM Action Amended Amended Amended Amended New	ATION Register  V. 14, p. 1630, 1631 CONSERVATION SION Register  V. 14, p. 629, 630 ATE GRAIN PARTMENT Register V. 14, p. 676, 720 MENT ON AGING Register V. 14, p. 990 V. 14, p. 991 V. 14, p. 991 V. 14, p. 991 V. 14, p. 884, 970	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-44-4 AGENC1 Reg. No. 37-1-1 through 37-1-5 37-1-5a 37-1-6 through 37-1-12	Amended Amended Amended Amended Amended Revoked	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 1633 V. 14, p. 1633 V. 14, p. 1633 AS INSURANCE	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-203 74-5-202 74-5-203 74-5-203 74-6-2 74-6-1 74-6-2 74-8-5 74-8-5 74-13-1 74-13-2 74-13-2	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended Revoked Revoked Revoked Revoked Revoked	V. 14, p. 68  V. 14, p. 1533, 1534  FACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739
10-21-1 through 10-21-6 AGEN Reg. No. 11-8-1 through 11-8-8 II Reg. No. 25-4-1 AGENG Reg. No. 26-8-1 26-8-4 26-8-8 26-9-1	INVESTIGA Action  New ICY 11: STATE C COMMISS Action  New AGENCY 25: STA NSPECTION DE Action Amended CY 26: DEPARTM Action Amended Amended Amended Amended New CY 28: DEPARTM	Register  V. 14, p. 1630, 1631  CONSERVATION  Register  V. 14, p. 629, 630  ATE GRAIN PARTMENT  Register  V. 14, p. 676, 720  MENT ON AGING  Register  V. 14, p. 990  V. 14, p. 991  V. 14, p. 991  V. 14, p. 991  V. 14, p. 884, 970  MENT OF HEALTH	30-10-23a 30-10-23b 30-10-24 30-10-25 30-10-27 30-10-29 30-23-1 30-23-6 through 30-23-15 30-23-17 30-26-5 30-44-4 AGENC1 Reg. No. 37-1-1 through 37-1-5 37-1-5a 37-1-6 through 37-1-12	Amended Amended Amended Amended Amended Revoked New Action Revoked	V. 14, p. 1678 V. 14, p. 1678 V. 14, p. 1680 V. 14, p. 1680 V. 14, p. 1681 V. 14, p. 1682 V. 14, p. 1633 V. 14, p. 1633 V. 14, p. 1633 AS INSURANCE	71-1-13 71-5-1 through 71-5-6 AGENC Reg. No. 74-1-3 74-4-1 74-4-5 74-5-2 74-5-203 74-5-202 74-5-203 74-5-203 74-6-2 74-6-1 74-6-2 74-8-5 74-13-1 74-13-2 74-13-2 74-13-2	New Y 74: BOARD OI Action Amended Amended Revoked Revoked Amended Revoked Revoked Revoked Revoked Revoked Revoked Revoked Revoked	V. 14, p. 68  V. 14, p. 1533, 1534  FACCOUNTANCY  Register  V. 14, p. 1736  V. 14, p. 1737  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1738  V. 14, p. 1739
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11-4-346	4.3	· · · · · · · · · · · · · · · · · · ·	111-4-466		7. 12, p. 010, 01.	111-4-736	New	V. 14, p. 978-98:
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1-4-361	New	V. 10, p. 1586-1589	111-4-473	New	V. 12, p. 316, 317	through		in the second
11-4-356			111-4-466			111-4-749	New	V. 14, p. 1095-1098
rough		5	through			111-4-750		
11-4-361	Revoked	V. 14, p. 7	111-4-469	Revoked	V. 12, p. 1665	through	. 37	and the second second
11-4-346		•	111-4-470	Amended	V. 12, p. 522	111-4-757	New	V. 14, p. 1408, 1409
rough	'Danaka d	W 10 - 114	111-4-474		- · · · · · · · · · · · · · · · · · · ·	111-4-758		
11-4-349	Revoked	V. 12, p. 114	through			through	None	V. 14, p. 1502, 1508
11-4-362	. 4		111-4-488	New	V. 12, p. 522-524	111-4-761 111-4-762	New	v. 14, p. 1302, 1300
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